

FOUNTAIN GREEN CITY AGENDA

Mayor Willard Wood ~ Council: Kerry Farnsworth,
Vaughn Jacobsen, Rich Walker, Kim Johnson, and Jacob Littlefield.
The Fountain Green City Council will hold its Council meeting.
Thursday, October 15, 2026,
Fountain Green City Hall, 375 N. State, Fountain Green, UT
Council Meeting begins at 7:00 p.m.

PRAYER – Mayor Willard Wood
PLEDGE

ITEM

PRESENTER

- | | |
|---|---------------------|
| 1. Approve Minutes | Mayor Willard Wood |
| 2. Property Bid Opening | Mayor Willard Wood |
| 3. R6 Report | Jess Peterson |
| 4. Follow-Up w/CentraCom | Vaughn Jacobsen |
| 5. County Interlocal Agreement w/Sanpete County Bldg. | Mayor Willard Wood |
| 6. Code Enforcement/Animal Control | Amy Morgan |
| 7. Utility Improvement Proposal and City Acceptance | Vaughn Jacobsen |
| 8. Compactor (Estimate \$1200.00) | Vaughn Jacobsen |
| 9. Restroom Doors | Mayor Willard Wood |
| 10. Playground Equipment Project Update | Jacob Littlefield |
| 11. Sidewalk Project Update | Vaughn Jacobsen |
| 12. APC Tower Follow-up | Vaughn Jacobsen |
| 13. Police Report | Chief Steve Gray |
| 14. Library Report | Taryn Collard |
| 15. Planning Commission Report | Rich Walker |
| 16a. Term-End Report | Planning Commission |
| 16b. Land Use Ordinance Update/CiviclinQ Recommendation | Planning Commission |
| 16c. Update on Sensitive Lands Ordinance | Planning Commission |
| 17. City Ordinances Update w/CiviclinQ | Jim Beagley |
| 18. Fire Report | Austin Blackham |
| 19. Cooperative Agreement w/ Fire and State | Austin Blackham |
| 20. City Report | Curt Nielsen |
| 21. City Bills | Mayor Willard Wood |
| 22. Miscellaneous | Mayor Willard Wood |
| 23. CLOSED MEETING ONLY FOR SPECIFIED REASONS AND WITH A 2/3 VOTE. UT CODE 52- 4-205. | |

/s/Michelle Walker, City Recorder

Certification of Posting –

This notice was placed in three public places on October 13, 2026: Fountain Green City Hall,
Post Office Bulletin Board, and Beck's Auto Bulletin Board.

This notice will also be posted on the city's website, Facebook page, and the state public website as of
October 13, 2026.

MISCELLANEOUS –

****Dirt Bike Track ??? - A young boy came in and asked the office if the city would be willing to create a dirt bike track.**

Maybe out where the Sportsman's Club has their trap shoot (South of the Sewer Ponds)

****Budget Report**

****** The Lamb Day Committee would like to schedule a work meeting with the city before November's City Council meeting.**